

“To the Jew First” in 2020

*“Bringing the Message to the
Original Messengers”*



Romans 1:16 (CJB)

- ¹⁶ For I am not ashamed of the Good News, since it is God's powerful means of bringing salvation to everyone who keeps on trusting, to the Jew especially, but equally to the Gentile.



- “For the church to evangelize the world without thinking of the Jews, is like a bird trying to fly with one broken wing.” Franz Delitzsch



John 3:16–17 (CJB)

- ¹⁶ “For God so loved the world that he gave his only and unique Son, so that everyone who trusts in him may have eternal life, instead of being utterly destroyed. ¹⁷ For God did not send the Son into the world to judge the world, but rather so that through him, the world might be saved.



John 14:6 (CJB)

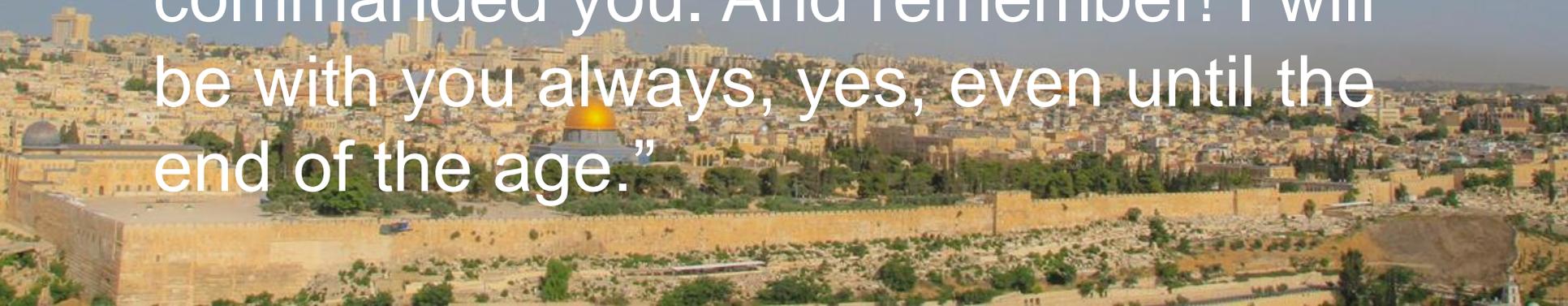
- ⁶ Yeshua said, “I AM the Way—and the Truth and the Life; no one comes to the Father except through me.



The Great Commission

Matthew 28:19–20 (CJB)

- ¹⁹ Therefore, go and make people from all nations into *talmidim*, immersing them into the reality of the Father, the Son and the *Ruach HaKodesh*, ²⁰ and teaching them to obey everything that I have commanded you. And remember! I will be with you always, yes, even until the end of the age.”



Acts 1:8 (CJB)

- ⁸ But you will receive power when the *Ruach HaKodesh* comes upon you; you will be my witnesses both in Yerushalayim and in all Y'hudah and Shomron, indeed to the ends of the earth!”



Romans 1:16-17

- ¹⁶ I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.



The “Sha’uline” Pattern

- Acts 14:1–7 (NIV)
- ¹ At Iconium Sha’ul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Gentiles believed. ² But the Jews who refused to believe stirred up the Gentiles and poisoned their minds against the brothers. ³ So Sha’ul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to do miraculous signs and wonders. ⁴ The people of the city were divided; some sided with the Jews, others with the apostles. ⁵ There was a plot afoot among the Gentiles and Jews, together with their leaders, to mistreat them and stone them. ⁶ But they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding country, ⁷ where they continued to preach the good news.

Romans 1:16

- ¹⁶ I am not ashamed of the gospel, because it is the power *[δύναμις/dynamis]* of God for the salvation of everyone who believes: first *[πρῶτον/proton]* for the Jew, then for the Gentile.



Matthew 6:33 (CJB)

- ³³ But seek first [*πρῶτον/proton*] his Kingdom and his righteousness, and all these things will be given to you as well.



Jewish Evangelism - A Priority Based Upon God's Promise

Genesis 12:3 (NIV)

- ³ I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.”



Jewish Evangelism - A Priority Based Upon God's Future Plan

Romans 11:12 (NIV)

- ¹² But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their fullness bring!

Romans 11:15 (NIV)

- ¹⁵ For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?



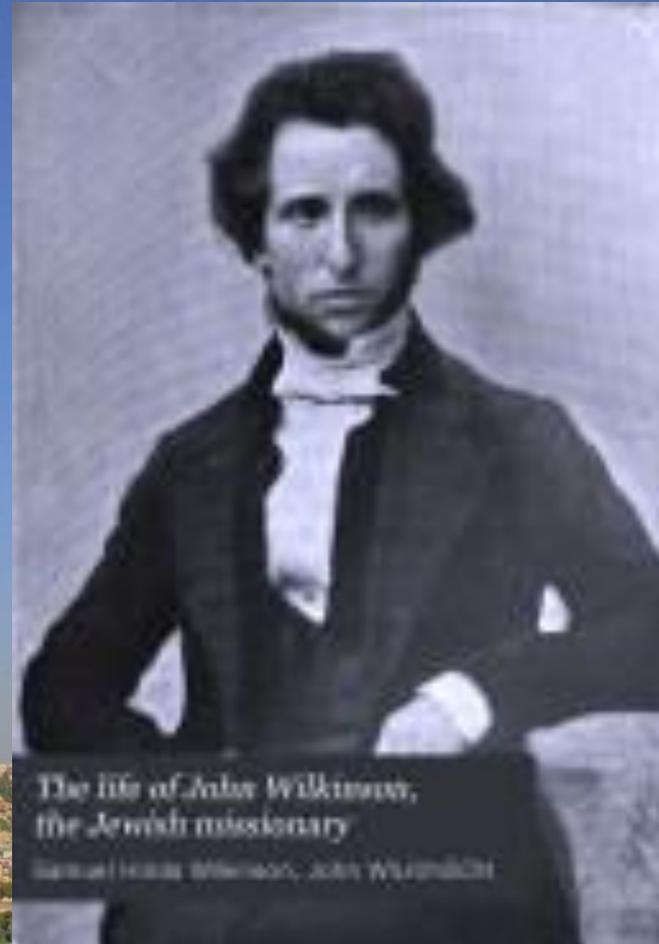
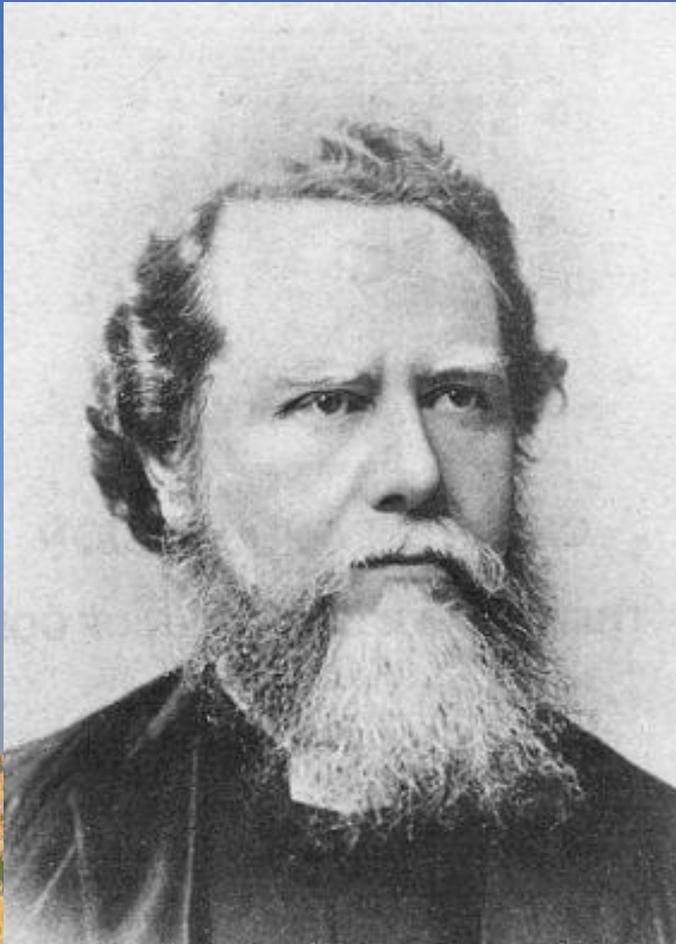
Jewish Evangelism – a Present Priority

Romans 11:11 (NIV)

- ¹¹ Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious.



Putting First Things First



The Miner's Canary



Acts 4:8–12 (CJB)

- ⁸ Then Kefa, filled with the *Ruach HaKodesh*, said to them, “Rulers and elders of the people! ⁹ If we are being examined today about a good deed done for a disabled person, if you want to know how he was restored to health, ¹⁰ then let it be known to you and to all the people of Isra’el that it is in the name of the Messiah, Yeshua from Natzeret, whom you had executed on a stake as a criminal but whom God has raised from the dead, that this man stands before you perfectly healed. ¹¹ “This Yeshua is the stone rejected by you builders which has become the cornerstone.¹² THERE IS SALVATION IN NO ONE ELSE! FOR THERE IS NO OTHER NAME UNDER HEAVEN GIVEN TO MANKIND BY WHOM WE MUST BE SAVED!”